

TOLLESHUNT D'ARCY PARISH COUNCIL

www.essexinfo.net/tolleshuntarcyparishcouncil

Chairman: John Smith - 07505 008891

Clerk: Michelle Curtis, 4 Valkyrie Close, Tollesbury, Maldon,
Essex CM9 8SL

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Notice is hereby given that a meeting of **TOLLESHUNT D'ARCY PARISH COUNCIL** will be held on Tuesday 24th April 2018, in The Village Hall, Tolleshunt D'Arcy commencing at 7.30pm, to which members of the Council are summoned for the transaction of the under-mentioned business.

Handwritten signature of Michelle Curtis in black ink.

Michelle Curtis – Clerk to the Council

19th April 2018

Councillors: J Smith (Chairman), L Barwick, D Cook, M Henderson, G Munson, R Scott,
L Young

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<p>THE PRESS AND PUBLIC ARE CORDIALLY INVITED TO ATTEND Photographing, recording, broadcasting or transmitting the proceedings of a meeting by any means is permitted however the privacy of o f (i) persons who object to the same and (ii) children and vulnerable adults must be respected by anonymising the identities of such.</p>
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AGENDA

1. **Chairman's welcome**
2. **Apologies for Absence**
Members are reminded that the LGA1972, s.85 states that apologies for absence must be received prior to a meeting.
3. **Declaration of Interest**
To declare any Disclosable Pecuniary, Pecuniary or Non-Pecuniary interests relating to items on the agenda.
4. **District Councillors**
To receive information from the District Councillors.
5. **Public Forum**
The Chairman will invite questions and observations from members of the public present. A maximum time of **15** minutes will be allowed.
6. **Minutes**
To confirm Minutes of the Meeting held on 28th March 2018.
7. **Accounts 2017/18**
To approve the accounts for 2017/18.
8. **Finance**
 - a) To receive Monthly Financial Report.
 - b) To approve payments.

9. **Training**
To consider any training request from the Clerk or Councillors.
10. **Wi-Fi**
To consider the installation of a Wi-Fi connection to the village hall.
11. **Travel and Subsistence Policy**
To consider Travel and Subsistence Policy.
12. **Planters**
To receive an update on the planters at the Maypole.
13. **General Data Protection Regulations**
To consider offer from Maldon District Council.
14. **Festival Gardens**
To discuss the green space owned by Moat in Festival Gardens
15. **Parish Trigger**
To receive letter sent to the EALC by Maldon Town Council regarding the removal of the Parish Trigger.
16. **Police**
To receive Police reports from Maldon District Council.
17. **Planning**
Applications are circulated to all Councillors with the agenda, for study ahead of the meeting. Planning documents are also available for everyone to view on Maldon District Council's website and at MDC's offices.

To consider planning applications from Maldon District Council including the following:

Applications:

- HOUSE/MAL/18/00365 PP-06834469
Demolition of single storey extension and detached pool housing. Erection of link extension. Addition of first floor above Games room. New pool housing and changing facilities to the rear. Minor internal rearrangement.
Williams Farm, Grove Farm Road, Tolleshunt Major
- WTPO/MAL/18/00449
Magnolia (B1) – Reduce by 1-1.5 metres, lift crown to 2.5-3 metres and thin crown by 25%. Holly (B2) – Reduce by 2.5-3 metres. Copper Beach (B3) – Lift canopy to provide 3-4 metre clearance, thin crown by 20% and remove all deadwood. Box Tree (B4) – Prune smaller laterals to provide a 1 metre clearance. Bay Tree (B5) – Reduce height by 1 metre. Yew Tree (B6) – Thin crown by 25%.
Darcy House, 1 South Street, Tolleshunt D'Arcy.
- FUL/MAL/18/00123
Change of use of existing shop in barn to office accommodation
Venn Farm, Tudwick Road, Tolleshunt D'Arcy

Appeals:

None received.

To note decisions made by Maldon District Council.

To note appeal decisions made by the Planning Inspectorate.

18. **Correspondence**
Recreation Ground
To consider request for hedge situated right at the exit of the Recreation Ground to be trimmed.
19. **Administration**
To receive information from the Clerk – update on current and ongoing matters.
20. **Representative Reports**
a) **Burial Ground**

b) **Recreation Ground – Cllrs Munson and Scott**
i) To receive Monthly Inspection report

c) **Highway matters – Cllr Cook**

d) **Website / Facebook Updates**
21. **Community Concerns**
To receive information only or note future agenda items.
22. **Date of the next Meeting**
Next meeting to be held on Tuesday 22nd May 2018 – 7.30pm.