

# TOLLESHUNT D'ARCY PARISH COUNCIL

www.essexinfo.net/tolleshuntarcyparishcouncil



Notice is hereby given that a meeting of **TOLLESHUNT D'ARCY PARISH COUNCIL** will be held on Tuesday 25<sup>th</sup> April 2017, in The Village Hall, Tolleshunt D'Arcy commencing at 7.30pm, to which members of the Council are summoned for the transaction of the under-mentioned business.

Michelle Curtis – Clerk to the Council

19<sup>th</sup> April 2017

Councillors: R Dent (Chairman), J Birkin (Vice-Chairman), J Smith (Temp Vice-Chair), L Barwick, D Cook, G Munson, R Scott

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<p>THE PRESS AND PUBLIC ARE CORDIALLY INVITED TO ATTEND Photographing, recording, broadcasting or transmitting the proceedings of a meeting by any means is permitted however the privacy of of (i) persons who object to the same and (ii) children and vulnerable adults must be respected by anonymising the identities of such.</p>
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## AGENDA

- Chairman's welcome**
- Apologies for Absence**  
Members are reminded that the LGA1972, s.85 states that apologies for absence must be received prior to a meeting.
- Declaration of Interest**  
To declare any Disclosable Pecuniary, Pecuniary or Non-Pecuniary interests relating to items on the agenda.
- Public Forum**  
The Chairman will invite questions and observations from members of the public present. A maximum time of 15 minutes will be allowed.
- District Councillors**  
To receive information from the District Councillors.
- Minutes**
  - To confirm Minutes of the Meeting held on 28<sup>th</sup> March 2017.
  - To confirm Minutes of the Meeting held on 21<sup>st</sup> April 2017.
  - Matters arising from minutes of the previous meetings.
- Accounts 2016/17**  
To confirm arrangements for completion of the 2016/17 accounts and annual return.

**Chairman:** Ronald Dent – Tel: 01621 869116

**Clerk:** Michelle Curtis, 4 Valkyrie Close, Tollesbury, Maldon, Essex CM9 8SL  
Tel: 07835 866239 email: [tdarcyclerk@gmail.com](mailto:tdarcyclerk@gmail.com)

7. **Finance**
  - a) To receive Monthly Financial Report.
  - b) To approve payment of cheques.
8. **Village Gardner**
  - a) To receive emailed report from Cllr Scott (emailed 06.4.17 following meeting with Lenny Aldridge)
  - b) To consider quotations for various works in the village.
9. **Recreation Ground**
  - a) To confirm arrangements for tree works at the Recreation Ground.
  - b) To confirm grass-cutting contract is in place.
10. **Village Hall**
  - a) To consider proposal for Village Hall rebuild.
  - b) To appoint a Councillor to lead the programme.
11. **Action Plan 2017**

To discuss proposed action plan for 2017.
12. **Police**

To receive Police reports from Maldon District Council.
13. **Planning Applications and Decision**

*Applications are circulated to all Councillors with the agenda, for study ahead of the meeting. Planning documents are also available for everyone to view on Maldon District Council's website and at MDC's offices.*

To agree responses to applications received from Maldon District Council.

Applications:

- **FUL/MAL/17/00331**

Single storey rear extension, two story side extension and internal alterations.  
High View, Station Road, Tolleshunt D'Arcy
- **WTPO/MAL/17/00322**

TPO 7/12 – Yew – Remove 1-2 metres from the crown. T19 – Yew = Remove 1-2 metres from the crown. T18 – Yew – Fell for the benefit of T19. T17 – Yew – Remove 1-2 metres from the crown. T7 – Oak – Remove 2-3 metres of the crown.  
The Old Rectory, Church Street, Tolleshunt D'Arcy

Appeals:

None received.

To note decisions made by Maldon District Council.

To note appeal decisions made by the Planning Inspectorate.

14. **Administration**

To receive information from the Clerk – update on current and ongoing matters.
15. **Representative Reports**
  - a) Burial Ground
  - b) Recreation Ground – Cllrs Munson and Scott
  - c) Highway matters – Cllr Cook
  - d) Website / Facebook Updates

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**16. Community Concerns**

To receive information only or note future agenda items.

**17. Date of the next Meeting**

Tuesday 23<sup>rd</sup> May 2017 – Full Council Meeting (7.30pm)

Further agenda items for consideration to be sent to the Clerk by Monday 15<sup>th</sup> May 2017 the latest.

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