

TOLLESHUNT D'ARCY PARISH COUNCIL

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Notice is hereby given that a meeting of **TOLLESHUNT D'ARCY PARISH COUNCIL** will be held on Monday 30th October 2017, in The Village Hall, Tolleshunt D'Arcy commencing at 7.30pm, to which members of the Council are summoned for the transaction of the under-mentioned business.

Michelle Curtis – Clerk to the Council

23rd October 2017

Councillors: J Smith (Chairman), L Barwick, D Cook, G Munson, R Scott, L Young

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THE PRESS AND PUBLIC ARE CORDIALLY INVITED TO ATTEND

Photographing, recording, broadcasting or transmitting the proceedings of a meeting by any means is permitted however the privacy of o f (i) persons who object to the same and (ii) children and vulnerable adults must be respected by anonymising the identities of such.

AGENDA

1. **Chairman's welcome**
2. **Apologies for Absence**
Members are reminded that the LGA1972, s.85 states that apologies for absence must be received prior to a meeting.
3. **Declaration of Interest**
To declare any Disclosable Pecuniary, Pecuniary or Non-Pecuniary interests relating to items on the agenda.
4. **District Councillors**
To receive information from the District Councillors.
5. **Public Forum**
The Chairman will invite questions and observations from members of the public present. A maximum time of **15** minutes will be allowed.
6. **Minutes**
To confirm Minutes of the Meeting held on 26th September 2017.
To confirm Minutes of the Meeting held on 16th October 2017.
7. **Finance**
 - a) To receive Monthly Financial Report.
 - b) To approve payment of cheques.
 - c) To consider paying the electricity bills via direct debit.

Chairman: John Smith - 07505 008891

Clerk: Michelle Curtis, 4 Valkyrie Close, Tollesbury, Maldon, Essex CM9 8SL

Tel: 07835 866239

email: tdarcyclerk@gmail.com

8. **Memorial Bench**
To consider quotation from Bonz to reposition the bench and litter bin on the grassed area outside the Vicarage.
9. **Maypole**
To consider quotation from Bonz for the repairs to the Maypole.
10. **Henry Smith Fund**
a) To receive update from Cllr Munson following his conversation with Amanda Bright – Bright and Sons.
b) To consider proposed letter to be sent to the Trustees.
11. **Telephone Kiosk**
To consider ideas for the use of the telephone kiosk.
12. **Wi-Fi**
To consider the installation of a Wi-Fi connection to the village hall.
13. **Village Hall**
To consider revised quotation from the RCCE for the village consultation.
14. **Police**
To receive Police reports from Maldon District Council.
15. **Planning Applications and Decision**
Applications are circulated to all Councillors with the agenda, for study ahead of the meeting. Planning documents are also available for everyone to view on Maldon District Council's website and at MDC's offices.

To agree responses to applications received from Maldon District Council.

Applications:

- TCA/MAL/17/01178
T1 Silver Burch – removal of lower limb from the west side of the tree
Tolleshunt D'Arcy C of E Primary School, Tolleshunt D'Arcy
- LBC/MAL/17/00770
Removal of 9" red brick buttressed privacy wall to front garden area
The Studio, Darcy House, 1 South Street, Tolleshunt D'Arcy
- FUL/MAL/17/01079 PP-06381354
Proposed extension to existing outbuilding and change of use to ancillary annex
Stables Walden House, Tudwick Hall Road, Tolleshunt D'Arcy

Appeals:

None received.

To note decisions made by Maldon District Council.

To note appeal decisions made by the Planning Inspectorate.

16. **Correspondence**
Maggie Smith – Tower Correspondent
To consider request for funding towards repairs to the frame of the bells.

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17. Administration

To receive information from the Clerk – update on current and ongoing matters.

18. Representative Reports

- a) Burial Ground
 - 1) Use of the Recreation ground after dark.
- b) Recreation Ground – Cllrs Munson and Scott
- c) Highway matters – Cllr Co ok
- d) Website / Facebook Updates

19. Community Concerns

To receive information only or note future agenda items.

20. Date of the next Meeting

Tuesday 28th November 2017 – Full Council Meeting (7.30pm)

Further agenda items for consideration to be sent to the Clerk by Monday 20th November 2017 the latest.

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